# CAMPAIGN FINANCE STATEMENT CUMULATIVE TOTALS TO DATE CONTRIBUTIONS, EXPENDITURES, LOANS AND MISCELLANEOUS CONTRIBUTIONS

| Name of Candidate | Gilbert R. Martinez             | Position Sought | City Councilor | _      |
|-------------------|---------------------------------|-----------------|----------------|--------|
| Mailing Address   | 4729 Highlands Loop,            | District No.    | 3              | _      |
| Email Address     | gilmtzcityofsfe@yahoo.com       | Phone No.       | 820-1306       | _      |
| Occupation        | retired                         |                 |                |        |
| REPORTING PERIOD  | 9/12/2011                       | ТО              | 01/26/2012     | _      |
| CUMULATIVE TOTA   | L OF<br>CONTRIBUTIONS TO DATE ( | OTHER THAN MO   | NEY)           | \$0.00 |

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| CUMULATIVE TOTALS TO DA | TE:        |
|-------------------------|------------|
| EXPENDITURES            | \$2,030.57 |
| CASH ON HAND            | \$319.61   |
|                         |            |
|                         |            |
| GRAND TOTAL<br>TO DATE  | \$2,350.18 |



### CAMPAIGN FINANCE STATEMENT SUMMARY CONTRIBUTIONS, EXPENDITURES, LOANS AND MISCELLANEOUS CONTRIBUTIONS

| Name of Candidate:        | Gilbert R. Mart      | tinez                                   |                   |            |
|---------------------------|----------------------|---|-------------------|------------|
| Position Sought:          | City Councilor       | *************************************** | District No. 3    | -          |
| REPORTIN                  | NG PERIOD _          | 9/12/2011                               | _ то              | 01/26/2012 |
|                           | THIS                 | REPORTING F                             | PERIOD            |            |
| Total Individual Contribu | tions (\$25 or more  | э)                                      |                   | \$1,200.00 |
| Total Lump Sum Individu   | ual Contributions(   | (Under \$25 each)                       |                   | \$0.00     |
| Total Business or Politic | al Committee Cont    | tributions (\$25 or mor                 | e)                | \$150.00   |
| Total Lump Sum Busine     | ss or Political Com  | nmittee Contributions                   | (Under \$25 each) | \$0.00     |
| Total Expenditures        |                      |   |                   | \$2,030.57 |
| Total Loans               |                      |   |                   | \$1,000.00 |
| Total Interest Earned     |                      |   |                   | \$0.18     |
| Total Miscellaneous Cor   | itributions (Other t | than Money)                             |                   | \$0.00     |

### CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS (\$25 or More By Individuals)

| Name of Candidate   | Gilbert R. Martinez                |             |            |  |  |
|---|------------------------------------|-------------|------------|--|--|
| Position Sought   | City Councilor                     | District No | . <u>3</u> |  |  |
| Reporting Period:   | 9/12/2011                          | то          | 1/26/2012  |  |  |
| Total of Contribution   | s this Reporting Period (\$25 or m | ore):       | \$1,200.00 |  |  |
| Total of Contribution   | s this Reporting Period (under \$2 | 5) :        | \$0.00     |  |  |
| Total of Contrib  | utions this Reporting Period:      |             | \$1,200.00 |  |  |
| Cumulative Total of Contributions to Date (including this report): \$1,200.00 |                                    |             |            |  |  |

### **CONTRIBUTIONS**

(Include all contributions of \$25 or more.)

If check has more than one printed name, list principal business or occupation for all persons named on check.

| Date     | Name, Mailing Address and                                |       | /Check | Amount   | Contributor |
|----------|--|-------|--------|----------|-------------|
| Received | Principal Business or Occupation                         | (Chec | k One) | Amount   | Total       |
| 10/03/11 | Ashley Martinez, 4729 Highland Lp, Santa Fe, NM 87507    |       |        |          |             |
| 10/03/11 | HR assistant   | X     |        | \$100.00 | \$100.00    |
| 10/03/11 | Afton Martinez, 4729 Highlands Lp, Santa Fe, NM 87507    |       |        |          |             |
| 10/03/11 | Forensic lab tech  | Х     |        | \$100.00 | \$100.00    |
| 10/25/11 | Warren Hoffman, 435 St Michales #191SF, NM 87505, Doctor | ]     |        |          |             |
| 10/23/11 |  |       | Х      | \$50.00  | \$50.00     |
| 11/05/11 | Mark Trujillo,116 Juan de Dios, SF.NM 87504,Cust. Rep    |       |        |          |             |
| 11/03/11 |  |       | х      | \$50.00  | \$50.00     |
| 11/05/11 | Domingo Martinez, 102 Grant Ave., Santa Fe, NM 87501     |       |        |          |             |
| 11/03/11 | County Assessor  |       | x      | \$50.00  | \$50.00     |
| 11/23/11 | Silvestre Gomez 45 Sycamore Lp, SF,NM 87507Cook          |       |        |          |             |
| 11/20/11 |  | X     |        | \$50.00  | \$50.00     |
| 12/04/11 | Hank Walden HC74 Box21 BG, Pecos, NM 87552               |       |        |          |             |
| 12/04/11 | General Contractor                                       | Х     |        | \$50.00  | \$50.00     |
| 12/04/11 | Bill Dench, 6 Azul PI, SF, NM 87504General Contractor    |       |        |          |             |
| 12/04/11 |  | X     |        | \$50.00  | \$50.00     |
| 01/03/12 | Rick C D Baca, 1311 Siler Rd, SF, NM 87507               |       |        |          |             |
| 01/03/12 | Store owner  |       | Х      | \$100.00 | \$100.00    |
| 01/11/12 | J P Martinez 4729 Highlands, Lp, SF,NM 87507             |       |        |          |             |
| 01/11/12 | Student  | Х     |        | \$50.00  | \$50.00     |
| 01/11/12 | Celeste Martinez, 4729 Highlands, Lp, SF,NM 87507        |       |        |          |             |
| 01/11/12 | Student  | х     | •      | \$50.00  | \$50.00     |

| Page Total   | \$700.00 |
|--|----------|
| Total Lump Sum of Individual Contributions (Under \$25 each) | \$0.00   |

### CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS (\$25 or More By Individuals)

#### **CONTRIBUTIONS** (Continued)

(Include all contributions of \$25 or more.)

If check has more than one printed name, list principal business or occupation for all persons named on check.

| Date Name, Mailing Address and Cash/Check Received Principal Business or Occupation (Check One) | Contributor<br>Total |
|---|----------------------|
|   | i Olai               |
| 01/11/12 Kayla Martinez, 1804 Duckway, Wylie, Tx, 75122 Student                                 |                      |
| x \$50.00   | \$50.00              |
| 01/11/12 Christian Martinez, 1804 Duckway, Wylie, Tx, 75122 Student                             |                      |
| X   \$50.00   | \$50.00              |
| 01/24/12 Margaret Ryan, 4729 Highlands Loop, Santa Fe, NM 87507                                 | <b>*</b> 400 00      |
| Manager x \$400.00  | \$400.00             |
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|---------------------------------------|--------|-------|----------|
|                                       |        |       |          |

## CAMPAIGN FINANCE STATEMENT / CONTRIBUTIONS (\$25 or More by Business or Political Committees)

| Name of Candidate                             | Gilbert R Martinez                     |                  |             |  |
|---|--|------------------|-------------|--|
| Position Sought                               | City Councilor                         | District N       | o. <u>3</u> |  |
| Reporting Period:                             | 9/12/2011                              | _ то             | 1/26/2012   |  |
| Total of Contributions                        | this Reporting Period (\$25 or more    | e) :             | \$150.00    |  |
| Total of Contributions                        | this Reporting Period (under \$25)     | :                | \$0.00      |  |
| Total of Contributions this Reporting Period: |  |                  | \$150.00    |  |
| Cumulative Tot                                | al of Contributions to Date (including | ng this report): | \$150.00    |  |

#### **CONTRIBUTIONS**

(Include all contributions of \$25 or more by business or political committees.)

| Date<br>Received | Name of Business or Political Committee and Mailing Address | Cash | Check<br>k One) | Amount          | Contributor<br>Total |
|------------------|---|------|-----------------|-----------------|----------------------|
| 10/09/11         | Baca Electric Services, 2887 Cooks Rd, Santa Fe, NM 87505   |      | х               | \$50.00         | \$50.00              |
| 12/12/11         | Glass Doctor, 951 W. San Mateo, Santa Fe, NM 87505          |      | х               | \$50.00         | \$50.00              |
| 12/18/11         | Firebird Appliances, 1808 Espinacitas #1, SF, NM 87505      |      | х               | \$50.00         | \$50.00              |
|                  |   |      |                 |                 |                      |
|                  |   |      |                 | A 1-10 MINISTER |                      |
|                  |   |      |                 |                 |                      |
|                  |   |      |                 |                 |                      |
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| Page Total \$150  |                                     |
|---|-------------------------------------|
|   | Page Total \$150.00                 |
| Total Lump Sum of Business or Political Contributions (Under \$25 each) \$0 | tributions (Under \$25 each) \$0.00 |

### **CAMPAIGN FINANCE STATEMENT / EXPENDITURES**

| Name of Candidate | Gilbert R. Martinez                   |                          |            |  |
|-------------------|---------------------------------------|--------------------------|------------|--|
| Position Sought   | City Councilor                        | District No. 3           | 3          |  |
| Reporting Period: | 9/12/2011                             | то _                     | 1/26/2012  |  |
| Total of A        | II Expenditures this Reporting Period | d: _                     | \$2,030.57 |  |
| Cumulativ         | ve Total of All Expenditures to Date  | (including this report): | \$2,030.57 |  |

#### **EXPENDITURES**

| Date     | Name of Individual and/or Business and Mailing Address        | Cash/0   | Check | Amount   |
|----------|---|----------|-------|----------|
| Expended | Purpose of Expenditure  | (Check   | (One) | Amount   |
|          | Gilbert R. Martinez reimbursement for the following item:     |          |       |          |
| 12/09/11 | 4729 Highlands Loop, Santa Fe, NM 87507                       |          |       |          |
|          |   | X        |       | \$469.76 |
|          | Vista Print, 95 Hayden Avenue, Lexington, MA 02421            | _        |       |          |
| 12/09/11 | Campaign Cards \$469.76                                       | -        |       |          |
|          | Gilbert R. Martinez reimbursement for the following 13 items: | <u> </u> |       |          |
| 12/15/11 |   | _        |       |          |
|          |   | X        |       | \$370.27 |
|          | Santa Fe County Clerk, 102 Grant Ave., Santa Fe, NM 87501     | _        |       |          |
| 09/09/11 | Voter Disk from County Clerk \$16.00                          | _        |       |          |
|          |   | X        |       |          |
| 00/00/44 | Sams Club 4201 Rodeo Rd, SF.NM 87507                          | _        |       |          |
| 09/26/11 | Vehicle Fuel \$45.41  | -        |       |          |
|          | O Olub 4004 B B OF NIM 07507                                  | ×        |       |          |
| 09/27/11 | Sams Club 4201 Rodeo Rd, SF.NM 87507                          | -        |       |          |
| 09/27/11 | Supplies for Team Meeting \$23.96                             | -l ,, l  |       |          |
|          | Café Ole, 2411 Cerrillos Rd, SF,NM 87505                      | X        |       |          |
| 10/25/11 | Coffee; Meeting - Simon Brackley \$\$5.83                     | -        |       |          |
| 10/20/11 | φφο.σο  | 1 x      |       |          |
|          | Second Street Brewery,1814 Second St, SF,NM 87505             |          |       |          |
| 10/27/11 | Lunch; Meeting - Kim Shanahan, SFAHB \$28.34                  | 7        |       |          |
|          |   |          | х     |          |
|          | Albuquerque Journal, 329 Galisteo, SF,NM 87501                |          |       |          |
| 10/28/11 | Subscription, Updates on City Issues \$66.00                  |          |       |          |
|          |   | ×        |       |          |
|          | PC's Restaurant, 4220 Airport Rd, SF,NM 87507                 |          |       |          |
| 11/01/11 | Dinner; Meeting - Martha Valdez - Campaign Issues \$37.45     |          |       |          |
|          |   |          | Х     |          |

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Page Total

\$840.03

### **CAMPAIGN FINANCE STATEMENT / EXPENDITURES**

#### **EXPENDITURES (Continued)**

| Date<br>Expended | Name of Individual and/or Business and Mailing Address Purpose of Expenditure  | -     | Check  | Amount         |
|------------------|--|-------|--------|----------------|
| Expended         | Dunkin Donuts,1085 S. St. Francis, SF, NM 87501  | (Chec | k One) |                |
| 11/04/11         | Coffee and Donuts; Albert Martinez - Voter Registration \$6.30   |       |        |                |
| 11/04/11         | Conee and Donuts, Albert Martinez - Voter Registration \$6.30  |       | ×      |                |
|                  | Staples 3529 Cerrillos Rd, SF,NM 87507   |       |        |                |
| 11/06/11         | Ink, Copy Paper, Card Stock \$60.53  |       |        |                |
|                  |  |       | х      |                |
| 4.4/0.0/4.4      | McDonalds, 4001 Calle Lucia, SF, NM 87507  |       |        |                |
| 11/06/11         | Coffee & Pie; Campaign Meeting - Walter Roybal \$3.73  |       |        |                |
|                  | Sunrise Family Restaurant, 1723 St Michaels, SF, NM 87505  | X     |        |                |
| 11/07/11         | Lunch; Campaign Meeting - Bob Foland \$20.71   |       |        |                |
| 11,01,11         | Edition, Gampaign Modeling Bob Folding \$20.71   |       | ×      |                |
|                  | Sams Club, 4201 Rodeo Rd, SF, NM 87507   |       |        |                |
| 11/10/11         | Fuel   |       |        |                |
|                  |  |       | Х      |                |
| 40/04/44         | Santa Fe County Clerk, 102 Grant Ave, SF,NM 87501  |       |        |                |
| 12/01/11         | Certified Copy of Voter Registration \$2.00  |       |        |                |
|                  | Stublefield Signs,2323 1st NW, Albq., NM 87110   | X     | -      |                |
| 01/03/12         | Signs for Campaign   |       |        |                |
| 01,00,12         | Cigito 10. Outripaign  |       | cc     | \$1,079.36     |
|                  | La Choza,1820 Cerrillos Rd, SF, NM 87501   |       |        |                |
| 01/05/12         | Lunch; Campaign Meeting - Eddie Gutierrez  |       |        |                |
|                  |  |       | cc     | \$19.37        |
| 04/05/40         | UP Post Office, 120 S Federal PI, SF, NM 87501   |       |        |                |
| 01/05/12         | Stamps   |       | 00     | φο ο <i>c</i>  |
|                  | Sams Club, 4201 Rodeo Rd, SF,NM 87507  |       | CC     | \$8.80         |
| 01/07/12         |  |       |        |                |
| .,,              | The state of the s |       | cc     | \$35.01        |
|                  | Staples, 3529 Cerrillos Rd, SF, NM 87507   |       |        |                |
| 01/10/12         | ink, calander  |       |        |                |
|                  |  |       | СС     | \$42.17        |
| 04/40/40         | Café Ole, 2411 Cerrillos Rd, SF, NM 87505  |       |        |                |
| 01/10/12         | Coffee; Virginia Vigil - Political Advice  |       |        | <b>ቀ</b> ድ 0.0 |
|                  |  |       | cc     | \$5.83         |
| ·                |  |       |        |                |
|                  | PA-PAMAL.  |       |        |                |

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**Page Total** 

\$1,190.54

### **CAMPAIGN FINANCE STATEMENT / LOANS**

| Name of Candidate       | Gilbert R. Martinez                    |                       |                | -               |                  |                              |
|-------------------------|--|-----------------------|----------------|-----------------|------------------|------------------------------|
| Position Sought         | City Council                           |                       |                | District No.    | 3                |                              |
| Reporting Period:       | 9/12                                   | /2011                 | то             |                 | 1/26/201         | 12                           |
| Total of all L          | oans this Reporting Pe                 | eriod:                |                |                 | \$1,000.00       |                              |
| Cumulative <sup>-</sup> | Total of all Loans to Da               | ate:                  |                |                 | \$1,000.00       |                              |
| Cumulative <sup>-</sup> | Total of Loan(s) Rema                  | ining Unpaid to Date: |                |                 | \$1,000.00       |                              |
| Total of all Ir         | nterest Earned this Re                 | porting Period:       |                |                 | \$0.18           | _                            |
| Cumulative 3            | Total of all Interest Ear              | ned to Date:          |                |                 | \$0.18           |                              |
|                         |  | LOANS                 | (if any)       | •               |                  |                              |
|                         |  | LOANS                 | (II ally)      |                 |                  |                              |
| Lend                    | ler (Name and Add                      | lress)                | Amount of Loan | Date<br>of Loan | Interest<br>Rate | Amount of Loan<br>Yet Unpaid |
| Gilbert B Martinez 4    | 4729 Highlands Loop,                   | SE NM 87507           | \$500.00       |                 | 0.00%            | \$500.00                     |
|                         | 4729 Highlands Loop,                   |                       | \$250.00       |                 | 0.00%            |                              |
|                         | 4729 Highlands Loop,                   |                       |                | 10/7/2011       | 0.00%            | \$250.00                     |
|                         | 4729 Highlands Loop,                   |                       |                | 10/18/2011      | 0.00%            | \$200.00                     |
| Gilbert R Martinez,     | 4729 Highlands Loop,                   | SF, NM 87507          | \$200.00       | 11/4/2011       | 0.00%            | \$200.00                     |
| Gilbert R Martinez (I   | Refund of excess cont                  | ributor amount)       | -\$400.00      | 1/24/2012       |                  | -\$400.00                    |
|                         |  |                       |                |                 |                  |                              |
|                         |  | Total                 | \$1,000.00     |                 | Total            | \$1,000.00                   |
| If any of the above     | ve loans have bee                      | n forgiven or paid    | by a third pe  | erson, plea     | se indicate b    | elow:                        |
| -                       |  |                       | ,              |                 |                  |                              |
|                         |  |                       |                |                 |                  |                              |
|                         |  |                       |                |                 |                  |                              |
|                         |  |                       |                |                 |                  |                              |
|                         | y below investmer<br>(Include Date and |                       | paign funds    | and intere      | st, dividends    | and/or other                 |
| Date                    | Amount                                 |                       |                |                 |                  |                              |
| 10/16/2011              | \$0.03                                 | Interest Earned       |                |                 |                  |                              |
| 11/16/2011              |  | Interest Earned       |                |                 |                  |                              |
| 12/16/2011              | \$0.06                                 | Interest Earned       |                |                 |                  |                              |
| 1/16/2012               | \$0.04                                 | Interest Earned       |                |                 |                  |                              |
|                         |  |                       |                |                 |                  |                              |
|                         |  |                       |                |                 |                  |                              |
| Total                   | \$0.18                                 |                       |                |                 |                  | ,                            |

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### CAMPAIGN FINANCE STATEMENT MISCELLANEOUS CONTRIBUTIONS

| Name of Candidate | Gilbert R. Martinez             |                         |                       | <del></del> |
|-------------------|---------------------------------|-------------------------|-----------------------|-------------|
| Position Sought   | City Councilor                  |                         | District 3            |             |
| Reporting Period: | 9/12/2011                       | _ To _                  | 1/26/2012             |             |
| Cumulativ         | re Total of all Miscellaneous C | contributions this Repo | orting Period: \$0.00 |             |
| Cumulativ         | e Total of all Miscellaneous C  | contributions to Date   | \$0.00                |             |

### MISCELLANEOUS CONTRIBUTIONS

List any goods, materials, services, facilities or anything of value (other than money) which has been contributed or expended. The monetary value thereof shall be reported at the fair market value.

|          | The monetary value thereof shall be reported at the fall mark |              | ·     |             |
|----------|---|--------------|-------|-------------|
| Date     | Name, Mailing Address   | Contribution | Value | Contributor |
| Received | and Principal Business or Occupation                          | Description  |       | Total       |
|          |   |              |       |             |
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| Page Total | \$0.00    |
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|            | Page 1 of |

CC003

#### **CAMPAIGN STATEMENT CERTIFICATION**

| This Campaign Statement has been prepared with all reasonable diligence and is true and complete in accordance with §9-2 SFCC 1987. |
|---|
| Candidate's Signature   |
| Candidate's Signature Date 1-26-2017  Treasurer's/Deputy Treasurer's Signature Bd Johand Date 1-26-2017                             |
| Treasurer's/Deputy Treasurer's Address 1953 Tijev +5 Rd 5F, Nm 87505  |
| Subscribed to and sworn before me this 26th day of January , 2012.  |
| Notary Public J   |
| Notary Public   |
| My Commission Expires:  |
| 7-24-12   |
|   |
| Received in the Office of the City Clerk at 9.05 (AM/PM) on the 26th day of January , 2012.   |
| (SEAL)  Yolanda Y. Vigil, CNIC, City Clerk  |
|   |

- (1) a volunteer's personal services provided without compensation or the travel or personal expenses of such a campaign worker; and
  - (2) the cost of an event held in honor of or on behalf of a candidate when the total cost of the event amounts to no more than two hundred dollars (\$200).

<sup>\*</sup>The term "contribution" does not include:

<sup>\*\*</sup>The City Clerk is authorized to reject any incomplete campaign finance statements (§9-2.10 E.).

<sup>\*\*\*</sup>The City Clerk shall assess a fine of one hundred dollars (\$100) for unexcused late filing of campaign finance statements (§9-2-10 G.).